BOCK 845 PAGE 243 TITLE TO REAL ESTATE BY A CORPORATION MARIA, Poster, Johnston & Ashmore, Attorneys at Law, Greenville, S. C. STATE OF SOUTH CAROLINA **GREENVILLE** COUNTY OF L. M. Brown Builders, Inc. KNOW ALL MEN BY THESE PRESENTS, that A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina , in consideration of -- Three Thousand Five Hundred and No/100 (\$3,500.00)----the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto T. W. Stephers and Ruby B. Stephers, their heirs and assigns forever; All that certain piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, and being shown as Lot 39 on a revised plat of Farmington Acres, Section II, dated March 2, 1967, by Carolina Engineering & Surveying Co., recorded in the RMC Office for Greenville County in Plat Book "PPP", at Page 85, and having the following metes and bounds, to-wit: Beginning at an iron pin on the northern side of Latham Drive, joint front corner of Lots 38 and 39 and running thence along the line of Lot 38, N. 37-15 W. 155 feet to an iron pin; thence along the line of Lot No. 44, N. 52-45 E. 100 feet to an iron pin; thence along the line of Lot 40, S. 37-15 E. 155 feet to an iron pin on the northern side of Latham Drive; thence along said Drive, S. 52-45 W. 100 feet to the point of beginning. This conveyance is made subject to protective covenants, easements and rightsof-way of record. The grantees herein assume and agree to pay that certain mortgage in favor of Carolina Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 829, at page 110, and having a present principal balance due thereon of \$13,035.19. County Stamps Paid #3.85 See Act No.380 Section 1 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 1968 . officers, this 27th day of May L. M. BROWN BUILDERS, INC. (SEAL) SIGNED, sealed and delivered in the presence of: A Corporation By: N President Ν Secretary STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. D 1968. SWORN to before me this 27th day of May D. Dog (SEAL) Notary Public for South Carolina.
My Commission Expires January 1. (1) 1970

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